

6<sup>th</sup> December 2021

Dear Parent/Carer

We have the opportunity to take a group of Year 9 Aspire students to the Holocaust Memorial Day 2022 event at Exeter University on Wednesday 19<sup>th</sup> January. The conference runs from 12.30 until 4pm and is always a fascinating, yet incredibly emotional, event. This year Dr Noemie Lopian, the daughter of a Holocaust Survivor, and Derek Neimann, the grandson of an SS soldier, will present their Keynote lecture 'Speaking Across the Divide'.

The theme for Holocaust Memorial Day 2022 is 'One Day'. This theme encourages people to think about one day in the past when everything changed - such as arrest, deportation, or liberation - or one day today or in the future, where we can make a difference and work towards a better world.

The trip will be led by Mrs Hanks. A coach will leave school at 11.30am and return at approximately 4.45pm. Students will need to wear school uniform and take a packed lunch.

While the tickets to the event are free, we are asking for a voluntary contribution of £5 per student to help cover the cost of the coach. However, this contribution is entirely voluntary. If making the contribution, please give consent through ParentPay, or if not, please complete the form below and return to the Finance post box in the Crush Hall.

If you have any questions, please feel free to email me at [ingsm@uffculmeschool.net](mailto:ingsm@uffculmeschool.net).

Yours sincerely



**Mrs M Ings**  
**Aspire Coordinator**



**Aspire Holocaust Memorial Day 2022 Trip**

**Consent form for Pupil Premium students and those not making the voluntary contribution only**

**Do not return if making payment through ParentPay**

I would like my son/daughter [pupil's name] ..... [tutor group] .....  
to take part in the Holocaust Memorial Day trip, on Wednesday 19<sup>th</sup> January 2022.

I am happy with the information provided for me by the school. I am not aware of any medical reasons why my child should not take part in the visit.

Signature of Parent/Guardian .....

*Please return this form to the Finance Office letter box in the 'Crush Hall'.*